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<p style="text-align: center;">UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - <u>SANTA ANA</u> DIVISION</p>	
<p>In re:</p> <p>The Litigation Practice Group, PC,</p>	<p>CASE NO.: 8:23-bk-10571-SC CHAPTER: 11</p>
<p>Debtor(s)</p>	<p>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: <u>APPLICATION PURSUANT TO 11 U.S.C. SECTION 327(a) AUTHORIZING THE RETENTION AND EMPLOYMENT OF DINSMORE & SHOHL LLP AS SPECIAL COUNSEL FOR CHAPTER 11 TRUSTEE RICHARD A. MARSHACK</u></p>

PLEASE TAKE NOTE that the order titled ORDER APPROVING APPLICATION PURSUANT TO 11 U.S.C. SECTION 327(a) AUTHORIZING THE RETENTION AND EMPLOYMENT OF DINSMORE & SHOHL LLP AS SPECIAL COUNSEL FOR CHAPTER 11 TRUSTEE RICHARD A. MARSHACK was lodged on (date) June 26, 2023 and is attached. This order relates to the motion which is docket number 90.

¹ Please abbreviate if title cannot fit into text field.

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5 Proposed Special Counsel to the Chapter 11 Trustee,
Richard A. Marshack
6
7
8

9 **UNITED STATES BANKRUPTCY COURT**
10 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**
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12 In re:

13 THE LITIGATION PRACTICE GROUP P.C.,

14 Debtor.
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Case No. 8:23-bk-10571-SC

Chapter 11

**ORDER APPROVING APPLICATION
PURSUANT TO 11 U.S.C. SECTION
327(a) AUTHORIZING THE RETENTION
AND EMPLOYMENT OF DINSMORE &
SHOHL LLP AS SPECIAL COUNSEL
FOR CHAPTER 11 TRUSTEE RICHARD
A. MARSHACK**

Date: No Hearing Required

Time:

Ctrm: 5C

411 West Fourth Street, Suite 5130

Santa Ana, California, 92701-4593

Judge: Hon. _Scott C. Clarkson

22
23 The Bankruptcy Court having reviewed the Application (the "Application") of chapter 11
24 trustee, Richard A. Marshack (the "Trustee"), for the above-captioned debtor, The Litigation
25 Practice Group P.C. (the "Debtor") for authority to retain and employ the law firm of Dinsmore &
26 Shohl LLP ("Dinsmore") as special counsel for the Trustee, and the Bankruptcy Court finding that
27 notice of the Application was proper, that no objection to the Application was timely made, that
28 Dinsmore is disinterested and does not hold any interest adverse to the estate or to the Trustee, and

1 that Dinsmore's employment is in the best interest of the Trustee and the within bankruptcy estate,
2 and good cause appearing therefor:

3 **IT IS ORDERED** that the Application be, and hereby is, granted.

4 **IT IS ORDERED** that the Trustee is authorized to employ Dinsmore as his special counsel
5 effective as of to May 8, 2023 to perform the services set forth in the Application, with compensation
6 to be paid by the within bankruptcy estate pursuant to and upon further Bankruptcy Court approval.

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On June 26, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On June 26, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on June 26, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

JUDGE'S COPY:

Honorable Scott C. Clarkson
United States Bankruptcy Court
Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 26, 2023

Date

Caron Burke

Printed Name



Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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